| MODIFERS COMPENSATION DECLADATION  |                                       |
|--|---------------------------------------|
| WORKERS' COMPENSATION DECLARATION  I hereby affirm that I have a certificate of conseinsure, or a certificate of Workers' Compensation It or a certified copy thereof (Sec. 3800, Lab. C.)                                   |                                       |
| Policy NoCompany   |                                       |
| Certified copy is hereby furnished.  |                                       |
| Certified copy is filed with the county building tion department.  | g inspec-                             |
| DateApplicant  | at 3 E                                |
| CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE (This section need not be completed if the permit in hundred dollars (\$100) or less.)   |                                       |
| I certify that in the performance of the work for v<br>permit is issued, I shall not employ any person in an<br>so as to become subject to the Workers' Compensat  | y manner                              |
| Date 2/20 Applicant Monigs Day   | balis                                 |
| NOTICE TO APPLICANT: If, after making this Cert Exemption, you should become subject to the Compensation provisions of the Labor Code, you mith comply with such provisions or this permit deemed revoked.                   | ificate of<br>Workers'<br>oust forth- |
| LICENSED CONTRACTORS DECLARATION   |                                       |
| I hereby affirm that I am licensed under provisions of (commencing with Section 7000) of Division 3 of the Bu-<br>Professions Code, and my license is in full force and  | siness and                            |
| License Number Lic. Class  | A STATE OF                            |
| ContractorDate   |                                       |
|  | No.                                   |
| I am exempt under Sec  |                                       |
| B.&P.C. for this reason  |                                       |
| Date:  | expel 3                               |
| Cianatura  |                                       |
| Signature  OWNER-BUILDER DECLARATION  I hereby affirm that I am exempt from the Contractor Law for the following reason (Section 7031.5, Busi Professions Code):   | 's License<br>iness and               |
| I, as owner of the property, or my employ wages as their sole compensation, will do the the structure is not intended or offered for sale 7044, Business and Professions Code).  | work and                              |
| I, as owner of the property, am exclusively construct the property tion 7044, Business and Professions Code).  |                                       |
| CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending a the performance of the work for which this permit (Sec. 3097, Civ. C.).   | gency for is issued                   |
| Lender's Name  |                                       |
| Lender's Address   |                                       |
| I certify that I have read this application and state<br>above information is correct. I agree to comply with a<br>ordinances and State laws relating to building con<br>and hereby authorize representatives of this County | all County                            |

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

| COUNTY OF EOS ANGELES  | DOILDING AND SAFETT  |
|--|--|
| FOR APPLICANT TO FILL IN   | BUILDING ADDRESS 115 S. DICKS  |
| BUILDING ADDRESS 115 S. /JICKS   |  |
| CITY LOS ANGELES ZIP 90063   | LOCALITY EAST LOS ANCELES  |
| SIZE OF LOT 35 x 50 NO. OF BLDGS. NOW ON LOT   | NEAREST<br>CROSS ST. /37 ST  |
| TRACT BLOCK LOT NO.  | ASSESSOR MAP BOOK PAGE PAGE  |
| OWNER THOMAS SAKALIS TEL. NO. 942-1500   | USE ZONE MAP NO. 3213 42   |
| ADDRESS 1563 N. POINSETTIA DUE   | SPECIAL CONDITIONS   |
| CITY BREA CALIF ZIP 92621  | Constitute of the second of th |
| ARCHITECT OR TEL. ENGINEER NO.   | DISTRICT GROUP TYPE FIRE PROCESSED BY  |
| ADDRESS  | 6.0 R3 CONST.  |
| CONTRACTOR A DAN A FAN TEL. NO.  | STATISTICAL CLASSIFICATION APT. CONDO.   |
| ADDRESS NO.  | CLASS NO. DWELL, UNITS   |
| LIC.   | SEWER MAP  |
| SQ. FT. 620 NO. OF NO. OF STORIES I FAMILIES ONE   | BK. PG. VALIDATION   |
| NEW C  | VALUATION  |
| DESCRIPTION OF WORK  | \$2500°  |
| KEHAR INTERIOR LUGILS ALTER D  |  |
| USE OF Vacanta   |  |
| USE OF EXISTING BLDG. VACANT DEMOL DEMOL PRINT THOMAS SAISALS NO. 942-1500   | FINAL \$4751A  |
| The same of the sa | DATE 0///86 # 000001   |
| ADDRESS 1563 N. POINSETTIA AUE   | FINAL By   |
| PRESENT<br>BUILDING<br>ADDRESS 115 S. HICKS  | V South Follows  |
| LOCALITY EAST LOS ANGELES.   | 10 all 1434300   |
| MOVING TEL. CONTRACTOR NO.   | · 43000 =  |
| ADDRESS  | 02/1-8   |
| REQUIRED YARD HWY TOTAL SETBACK FROM EXIST. PROP. LINE WIDTH   | 0)   |
| FRONT<br>P.L.  | Du J   |
| SIDE<br>P.L.   | 1,16   |
| P.C. Fee \$ Permit Fee 32, 60  | LDMA Ref. # # • • • • 1  |
| 10 (5)   |  |
| Investigation Fee  | IDMA P/C #   |
| Total Fee 43 00  | LDMA Perm. #   |
| Marin dan ale  | H 534  |
| SEE REVERSE FOR EXPLANATORY LANGUAGE   | 2-21-86  |

|  | PLAN       | S TO A | PPLICANT    |  | INSPECTOR'S NOTES  | OWNER-BUILDER  I hereby affirm that I am ex  |
|--|------------|--------|-------------|--|--|--|
| To:  |            | ı      | Returned    | Approved   | 2/24/86  | License Law for the follow  Business and Professions Code  |
| No. Da   | re         | No.    | Date        | and the second   | got appears to have  | requires a permit to construct   |
|  |            |        | tore .      | Red Mes  | Sum army allfell will  | or repair any structure, prior the applicant for such permit   |
|  |            |        |             |  | 15.5. M. B. D.   | that he is licensed pursuant to<br>tractor's License Law (Chapte   |
| The contract of the contract o | 13         | 3334   | 1206        | ters . Cist  | The same of the sa | tion 7000) of Division 3 of the Code) or that he is exempt the   |
|  |            | Rec    | uired       | Date Received  | SFX CE   | alleged exemption. Any violating any applicant for a permit sub  |
| Approve  | als        | Yes    | No          | or Approved  |  | penalty of not more than five I, as owner of the prop  |
| Water Certificate  |            |        |             |  | Themas Burgers - White Soo   | wages as their sole compensation the structure is not intended or  |
| Health Departme  | nt         |        |             | ground and appropriate   | 1523 Nr. James 1914 Vac.   | Business and Professions Code  |
| Fire Department  |            |        |             |  | EPPA CALP 92624  | Law does not apply to an own or improves thereon, and who  |
| Grading  |            |        |             |  |  | through his own employees provements are not intende   |
| Geological   |            |        |             |  | 100 miles (100 miles ( | bowever, the building or important of completion, the ow   |
| Pedestrian Protec  | tion       |        |             |  |  | burden of proving that he di<br>the purpose of sale).  |
| (Fence) (Canopy  |            |        |             |  |  | I, as owner of the properting with licensed contractors to   |
| Special Inspectio<br>(Conc.) (Masonry  |            |        |             |  | 1 023  | 7044) Business and Professio License Law does not apply to   |
| Lot Drainage   | / (weramg) |        | 253         | Control of the second of the s |  | builds or improves thereon, or projects with a contractor(s)   |
|  |            |        |             |  | Pourse will be to the total  | Contractor's License Law).   |
| Parking  |            |        |             |  | seem column + his builtier will  | ☐ I am exempt under Sec  |
|  | 2017       |        |             |  | THE COURSE VACANT  | — Date   |
|  |            |        |             | 1 1 1 1 1 1 1 1 1 1 1 1  | THORIAS SAVALUS 942-1500   | The same of the same of the same   |
| Approvals  | Da         | le     | Inspe       | ctor's Signature   | 1563 11. Jourseyna 4000  | INSPECTOR  |
| Location—<br>(Setback & Yards  | )          |        |             |  | 115 S. Heers   | Manager Separate and Separate  |
| Foundations  |            |        |             |  | ENOT LOS AMORTES.  |  |
| Slab   | 14/        |        |             |  | Action 18 Comments of the Comm |  |
| Frame  | 96         | Men    | MA          | 941_   | to be a superior of the superi | A Property of  |
| Energy Insulation  | 3/         | 186    | EM          | ne !   | 1900 P   | Committee of the commit |
| Lath/Drywall—<br>Interior  | 3/10       | 186    | 0/3         | 1600   |  |  |
| Lath—Exterior  | 111        |        | 700         | 1 1 3 9 9 9  | All the second of the second o |  |
| House Number—<br>Correct & Posted  |            | 3.0 gg |             |  |  |  |
| Final—<br>Enter on Front   | 1-19 2-19  |        |             |  |  | and the state of t |
| CHEF OF HOM  |            |        | eration and | catherina bush were a second   | Company of the compan |  |
|  | 7-1 2 3    |        |             | 12 17 2 20 1   | A Maria Company Compan |  |
|  |            | V      |             |  |  |  |

#### DECLARATION

empt from the Contractor's ing reason (Sec. 7031.5) : Any city or county which , alter, improve, demolish, to its issuance, also requires to file a signed statement the provisions of the Con-9) (commencing with Sece Business and Professions refrom and the basis for the tion of Section 7031.5 by jects the applicant to a civil bundred dollars (\$500).):

erty, or my employees with tion, will do the work, and offered for sale (Sec. 7044) e: The Contractor's License ner of property who builds does such work himself or , provided that such imed or offered for sale. If, rovement is sold within one ner-builder will have the d not build or improve for

erty, am exclusively contraco construct the project (Sec. ns Code: The Contractor's an owner of property who and who contracts for such licensed pursuant to the

|         | I am exempt under S | Sec, B.&P.C. for | this |
|---------|---------------------|------------------|------|
| reason_ |                     |                  |      |
| Date    |                     | Owner            |      |
|         |                     |                  |      |
|         | INSPECT             | OR'S NOTES       |      |

|  |  | 2 1546<br>4 1545<br>54 2 154 |  | 11 37 S |  |
|--|--|------------------------------|--|---------|--|
|  |  |                              |  |         |  |
|  |  | MAKAPA                       |  |         |  |

|               | WORKERS' COMPENSATION DECLARATION  |
|---------------|--|
| insur         | reby affirm that I have a certificate of consent to self<br>re, or a certificate of Workers' Compensation Insurance,<br>certified copy thereof (Sec. 3800, Lab. C.)                      |
| Polic         | y NoCompany  |
|               | Certified copy is hereby furnished.  |
|               | Certified copy is filed with the county building inspection department.  |
| Date          | Applicant  |
|               | CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  |
| (This         | section need not be completed if the work involved by<br>permit is for one hundred dollars (\$100) or less.)   |
| perm<br>so as | tify that in the performance of the work for which this nit is issued, I shall not employ any person in any manner is to become subject to the Workers' Compensation Laws.               |
| Date<br>NOT   | Applicant Junuar Sahalis ICE TO APPLICANT: If, after making this Certificate of applion, you should become subject to the Workers'   |
| Com           | ppinon, you should become subject to the workers pensation provisions of the Labor Code, you must forth-comply with such provisions or this permit shall be ned revoked.                 |
| dec.          | LICENSED CONTRACTORS DECLARATION   |
| (com          | eby affirm that I am licensed under provisions of Chapter 9<br>mencing with Section 7000) of Division 3 of the Business<br>Professions Code, and my license is in full force and effect. |
| Licer         | se NumberLic. Class  |
| Cont          | ractorDate   |
|               | I am exempt under Sec  |
|               | B.&P.C. for this reason  |
|               |  |
|               | Date:  |
|               | Exemption for Reg. Maint. Elect.   |
|               | SINGLE FAMILY  |
|               | HOME OWNER-BUILDER DECLARATION   |
| Law           | eby affirm that I am exempt from the Contractor's License for the following reason (Section 7031.5, Business and assions Code):  |
| D             | l, as owner of the property, will do the work and the<br>structure is not intended or offered for sale (Section<br>7044, Business and Professions Code).                                 |
|               | CONSTRUCTION LENDING AGENCY  |
| the p         | eby affirm that there is a construction lending agency for<br>performance of the work for which this permit is issued<br>. 3097, Civ. C.).   |
| Lend          | er's Name  |
| Lend          | ler's Address  |
| 1 cer         | tify that I have read this application and state that the  |

76A663 10/81 CE-806G

## APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

| FOR APPLICANT T  | O FILL IN |       |      | JOB ADDRESS 115 S. LICKS   |
|--|-----------|-------|------|--|
| New Residential Bldgs. & Pools   | EACH      | NO.   | FEE  |  |
| 1 & 2-Family, Sq. Ft   | \$        | _     | \$   | LOCALITY EAST LOS AMBELES  |
| Multi-family Sq. Ft.   |           | -     |      | NEAREST CROSS ST. 137 ST   |
| Residential Swimming Pools   |           |       |      | OWNER OR CALLED  |
| Outlets: Rec 12 Light 6 Sw. 5  |           | -     | "    | To Man   |
| - 3 - 5:   | 176       | 20    | 1/5  | CADDRESS 1563 N. POINSETTIA DUE  |
| Total No. 23 First 20 Additional   | 100       | 13    | 1    | EDEITY BREA CAUF Tel. No. 942-1500   |
| , administration of the second | ,         | 1     | A    | PLAN CHECK   |
|  | K         | 0     | 46   | APPLICANT  |
| Lighting Fixtures First 20 Additional  | 4/0       |       |      | ADDRESS  |
| Total No. Additional   |           |       |      | CITY Tel. No.  |
| Fixed Appliances Not Over 1 HP   |           |       |      | PERMIT   |
| Range Heater D.W   |           |       |      | APPLICANT ADDRESS APPLICANT  |
| Oven   |           |       |      | ADDRESS NUMBER OF THE PROPERTY |
| Hood Fan Other   | 300       | 9     | 10   | CITY Tel. No.  |
| Disp Room Air Cond '   | PISU.     | 0     | 100  | Class.   |
|  |           |       |      | DISTRICT NO. PROCESSED BY  |
| Power Apparatus & Large Appliances   |           |       |      | (02)   |
| Size & Type HP, KW, KVA, or KVAR   |           |       |      | FINAL  |
| Up to 1 Incl.  |           |       |      | DATE CONTRACTOR OF THE PROPERTY OF THE PROPERT |
| Over 1 to 10 Incl.   |           |       |      | VALIDATION VALIDATION  |
| Over 50 to 100 Inc.  |           |       |      | FINAL BY   |
| Over 100   |           |       |      | 199180   |
| Services, Swbd., MCC & Panelboards   |           |       |      |  |
| 0 - 200 Amp. Under 600 V   |           |       |      |  |
| 201 - 1000 Amp. Under 600 V  |           |       |      |  |
| Over 1000 Amp. or Over 600 V   |           |       |      |  |
| Temp. Power Pole & Appurtenances   |           |       |      |  |
| Sign with One Branch Circuit   |           |       |      |  |
| Additional Sign Branch Circuits  |           |       | 9    |  |
|  |           |       |      |  |
| Misc. Conduits & Conductors  |           |       |      |  |
| Other (See Complete Fee Schedule)_   |           |       |      |  |
|  |           |       |      | 2475.5.A   |
|  |           |       |      | #  |
| PERMIT FEE   | (Sub-T    | otal) | 31   | 50   |
|  |           |       | /    | 1 • • 4200   |
| PLAN CHECKING FEE  |           |       |      | 2000   |
| PERMIT ISSUING FEE   |           |       | 10   | •••42003   |
| TOTAL FEE  |           |       | 12   | 0221-86  |
| TOTAL FILE   |           | 1     | +010 |  |

SEE REVERSE FOR EXPLANATORY LANGUAGE

|  | APPROVALS  | DATE   | INSPECTOR'S<br>SIGNATURE | 31/978 804   |
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| SHOOTING THE                                   | WIRING   | 2/3/1/14   | make To                  | 12 00 6  |
| N3ETTLA HOW                                    | FIXTURES   | aliter   | of the same              | The state of the s |
| 0021-1500                                      | POWER AUTHORIZ   | ED //// 6 6  |                          | with the second  |
|  | UTILITY CO. NOTIF  |  | 1833F                    |  |
|  | FINAL  | Enter on Front   |                          | agranda Franklik fi  |
|  | NOTES  | Chief on Front   |                          | Parties of the second s |
|  | NOTES  |  |                          |  |
|  |  | erralge A  |                          | AND SHOW YOUR SHOWS  |
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|  |  | A STATE  | 25.70                    |  |
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|  |  | The Control of the Co |                          |  |
|  |  |  | 4.50                     |  |

#### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

| I am exempt under Sec      |              |  |
|----------------------------|--------------|--|
| B & P.C. for this reason _ |              |  |
|                            |              |  |
| Date                       |              |  |
|                            | a pakin nama |  |

|   | WORKERS' COMPENSATION DECLARATION  I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)   |
|---|---|
|   | Policy NoCompany  |
|   | Certified copy is hereby furnished.   |
|   | Certified copy is filed with the county building inspection department.   |
|   | DateAppliçant   |
|   | CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE   |
|   | (This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)  I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.  Date 2/20/86 Applicant Auril Date NOTICE TO APPLICANT: If, after making this Certificate of |
|   | Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  LICENSED CONTRACTORS DECLARATION  |
|   | I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.   |
|   | License NumberLic. Class  |
|   | Contractor Date   |
|   | I am exempt under Sec   |
|   | B.&P.C. for this reason   |
|   |   |
|   | Date;   |
|   | Signature   |
|   | SINGLE FAMILY HOME OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):   |
| 1 | 1, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).  |
|   | CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).   |
|   | Lender's Name   |
|   | Lender's Address  |
|   | I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.   |

Signature of Permittee

# **APPLICATION FOR PLUMBING PERMIT**

76A667A CE 817 (REV. 10/81)

**COUNTY OF LOS ANGELES** 

**BUILDING AND SAFETY** 

|          | FOR APPLICANT TO FILL IN (PRINT O | R TYPE) |      | BUILDING 115 S. DICKS AUE  |
|----------|-----------------------------------|---------|------|--|
| NUMBER   | FIXTURE OR ITEM                   | @       | FEE  | LOCALITY EAST FOS ANCELES  |
|          | WATER CLOSET                      |         |      | ALLADICA   |
|          | BATH TUB                          |         |      | CROSS ST.  |
|          | SHOWER                            |         |      | OWNER /HOMAS SAKALIS   |
|          | LAVATORY                          |         |      | MAIL ADDRESS 1563 N. POINSETTIA DUE  |
|          | SINK                              |         |      | CITY BREA, CALIF 4260, TEL. NO. 942-1500   |
|          | DISHWASHER                        |         |      |  |
|          | CLOTHES WASHER                    |         |      | CONTRACTOR  ADDRESS  CITY  TEL. NO.  |
|          | SWIMMING POOL RECEPTOR            |         |      | CITY TEL. NO.  |
|          | LAWN SPRINKLER SYSTEM             |         |      | STATE LIC.   |
|          | WATER HEATER                      |         | ,    | LICENSE NO. CLASS,   |
| 1        | GAS SYSTEM OUTLETS                |         | 6-   | DISTRICT NOS PROCESSED BY  |
|          | OUTLETS OVER<br>5 PER SYSTEM      |         | 0    | FINAL A STATE OF THE STATE OF T |
|          |                                   |         |      | FINAL DATE VALIDATION  |
|          |                                   |         |      | FINAL Allas  |
|          |                                   |         |      | BY Wille   |
|          |                                   |         |      |  |
| lan che  | eck fee                           |         |      |  |
|          | PLUMBING PERMIT ISSUING FEE \$    |         | 1050 |  |
|          | TOTAL FEE                         | 7       | 160  |  |
| an check | k applicant                       | - (     |      |  |
| ame      |                                   |         |      |  |
| ddress   |                                   |         |      | # • • • • • 5  |
| ity      | Tel. N                            | lo.     |      | # ***  |
|          |                                   |         |      | 7 • • 1650   |
|          |                                   |         |      | •••16507   |
|          |                                   |         |      |  |
|          |                                   |         |      | 0221-86  |

SEE REVERSE FOR EXPLANATORY LANGUAGE

| APPROVALS                    | DATE   | INSPECTOR'S SIGNATURE                        | INSPECTOR'S NOTES  |
|------------------------------|--|--|--|
| UNDER SLAB WORK              |  | TO ECTOR O GIOTATIONE                        | dole - 9 1   |
| ROUGH PLUMBING               | 3/2/18/  | other  | 45/66 Lus lest not   |
| GAS PIPING                   | 100  | W 6 10 00                                    | ( centulité leapion  |
| GAS VENT                     |  |  | and the same of th |
| HOT WATER HEATER             |  |  | ass  |
| PLUMBING FIXTURES            |  |  |  |
| GAS TEST                     | 2/7/12   | March  |  |
| UTILITY CO. NOTIFIED         | 101 45 CA                                      | 7(5000)                                      |  |
| 51                           | A SECTION ASSESSMENT                           | 35 0 4 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| EINIAL                       | 0. 7   |  |  |
| FINAL                        | Enter on From                                  | it   |  |
|                              |  |  | A TOTAL OF THE PARTY OF THE PAR |
| INDUSTRIAL<br>WASTE APPROVAL |  |  |  |
| W. GIL ALI KOVAL             |  |  |  |
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| <u> </u>                     | INSPECTOR'S N                                  | IOTES  |  |
| 2 hilos                      | INSPECTOR'S N                                  |  |  |
| 3/11/86.                     | INSPECTOR'S N                                  | Dase   |  |
| 3/1/86                       | INSPECTOR'S N                                  |  |  |
| 3/1/86<br>water              | INSPECTOR'S N<br>Shugger<br>Lest Co            |  |  |
| 3/1/86<br>water              | INSPECTOR'S N<br>Shuguer<br>lest con           |  |  |
| 3/1/86<br>water              | INSPECTOR'S N<br>Shawer<br>Lest Ca             |  |  |
| 3/1/86<br>water              | INSPECTOR'S N<br>Shawer<br>lest co             |  |  |
| 3/1/86<br>water              | INSPECTOR'S N<br>Shawer<br>test con            |  |  |
| 3/1/86<br>water              | INSPECTOR'S N<br>Shawer<br>test con            |  |  |
| 3/1/86<br>water              | INSPECTOR'S N<br>Shumer<br>Test Con<br>College |  |  |
| 3/1/86<br>water              | INSPECTOR'S N<br>Shawer<br>test con            |  |  |
| 3/1/86<br>water              | INSPECTOR'S N<br>Shawer<br>Test Co             |  |  |
| 3/1/86<br>water              | INSPECTOR'S N<br>Shawer<br>Test Co             |  |  |
| 3/1/86 .<br>water            | INSPECTOR'S N<br>Shuyer<br>Test Co             |  |  |

#### OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ 1, as owner of the property will do the work, and the structure is not intended or offered for sale.
(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

| I am exempt under     | Sec. |  |
|-----------------------|------|--|
| B & P.C. for this rec | ison |  |
|                       |      |  |
|                       |      |  |
| Date                  |      |  |
| Owner                 |      |  |

### WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

|   | or a certified copy thereof (Sec. 3800, Lab. C.)  |
|---|---|
|   | Policy NoCompany  |
|   | Certified copy is hereby furnished.   |
|   | Certified copy is filed with the county building inspection department.   |
|   | DateApplicant   |
|   | CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE   |
|   | (This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.           |
|   | DateApplicant   |
|   | NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  |
|   | LICENSED CONTRACTORS DECLARATION  |
|   | I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.   |
|   | License NumberLic. Class  |
|   | Contractor Date   |
|   | I am exempt under Sec   |
|   | B.&P.C. for this reason   |
|   | Date:   |
|   | Signature   |
|   | OWNER-BUILDER DECLARATION   |
|   | I hereby affirm that I am exempt from the Contractor's License<br>Law for the following reason (Section 7031.5, Business and<br>Professions Code):  |
| / | I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).   |
|   | I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).  CONSTRUCTION LENDING AGENCY  |
|   | I hereby affirm that there is a construction lending agency for<br>the performance of the work for which this permit is issued<br>(Sec. 3097, Civ. C.).   |
|   | Lender's Name   |
|   | Lender's Address  |
|   | I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes. |

Signature of Applicant or Agent

Date

# APPLICATION FOR PERMIT

HEATING - VENTILATING - AIR CONDITIONING

76A364C CE - 818 (REV. 10/81)

## COUNTY OF LOS ANGELES BUILDING AND SAFETY

|                | FOR APPLICANT TO FILL I (PRINT OR TYPE ONLY)   | N      |     |                     | 115 E | Hick   |                       |
|----------------|--|--------|-----|---------------------|-------|--|-----------------------|
| NO.            | TYPE OF APPLIANCE OR EQUIPMENT   | FE     | EE  | LOCALITY<br>NEAREST | 15T   | STATE OF THE PROPERTY OF THE P | Augelos               |
|                | ABSORPTION UNIT, BTU   |        |     | CROSS ST.           | ///   | 57,  | SEP BY                |
|                | AIR HANDLING UNIT, CFM   |        |     | Col                 | )     | 1  |                       |
|                | BOILER, BTU  |        |     | APPROV              | ALS   | DATE   | INSPECTOR'S SIGNATURE |
|                | COMPRESSOR, BTU  |        |     | ROUGH               | -     | sheple-  | distal                |
|                | VENTILATION SYSTEM   |        |     | FINAL               | 8     | 11/16  | Mosel                 |
|                | EVAPORATIVE COOLER   |        |     |                     | V     | ALIDATIO   | <u>DN</u>             |
| 1              | FURNACE: FAU GRAVITY BTU HTU   | -10    | 00  |                     |       |  |                       |
| /              | HEATER: SUSPENDEDUNIT  |        |     |                     |       |  |                       |
|                | WALL   |        |     | 1.0                 |       |  |                       |
|                |  |        |     |                     |       |  |                       |
|                |  |        |     |                     |       |  |                       |
|                | Esperante de la companya della companya della companya de la companya de la companya della compa |        |     |                     |       |  |                       |
| Plan           | check fee  | E\$ 10 | 60  |                     |       |  |                       |
|                | PERMIT ISSUING FEI   | = > 10 | 50  |                     |       |  |                       |
| DIANI C        | HECK APPLICANT   | 20     | 50  |                     |       |  |                       |
|                |  |        |     |                     |       |  |                       |
| VAME -         | HOMES SUPERLIS   | , , ,  |     |                     |       |  |                       |
| ADDRES         | 100010100056171  |        | 15: |                     |       |  | 547540                |
| ITY /          | BRETT, CAL. TEL. NO. 9   | 142-13 | 00  |                     |       |  | 24754A                |
| OWNER          |  |        |     | 0.00                |       |  | # • • • • 8           |
| MAIL<br>ADDRES | SS   |        |     |                     |       |  | 1 • • 20.50           |
| CITY           | TEL. NO.   |        |     |                     |       |  |                       |
| CONTRA         | ACTOR  |        |     |                     | 12    |  | • • • 20.50           |
| ADDRES         | ACTOR SS TEL. NO.  |        |     |                     |       |  | 0221-86               |
| CITY           | TEL. NO  |        |     | 4.4                 |       |  |                       |
| CITY           |  |        |     |                     |       |  |                       |

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR'S NOTES PERVICETAR **INSPECTOR'S NOTES** 

## OWNER-BUILDER DECLARATION

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☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law).

Owner\_\_\_\_